

STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION
CHANNEL COAST DISTRICT

DISTRICT SUPERINTENDENT'S ORDER No. 910-14-02

CARPINTERIA STATE BEACH

Hike and Bike Regulations

1. Effective immediately, the following conditions shall apply to the "Hike and Bike" camping facilities located at **CARPINTERIA STATE BEACH**:
 - Check in time shall be no earlier than 2:00 PM on the incoming day. (Note: All applicable fees shall be paid before occupying Hike and Bike campsites.)
 - Check out time (removal of all persons and property) shall be at 12:00 noon of the check out date.
 - Individual stays shall be **limited to two nights**, which must be followed by vacating the park for forty-eight (48) hours from 12:00 noon of the checkout day to 2:00 PM of the second day following.
 - The **Maximum Occupancy** by the same persons and/or equipment is limited to a total **of five (5) days in any calendar year** (based on the conditions listed above.)
 - Hike and Bike camping is intended for and available to visitors who are actually hiking and/or biking only. Therefore, Hike and Bike camping is not available to those traveling in a motor vehicle. State Park Peace Officers may prohibit or eject visitors from camping in Hike and Bike if the visitors do not meet these requirements.
2. Exceptions to this order may be granted in writing by the District Superintendent, Channel Coast District, 911 San Pedro Street, Ventura, CA 93001.
3. Nothing in this order shall affect private contract or property rights.
4. Nothing herein shall be construed in derogation of other provisions of law.

So Ordered:



Greg Martin, District Superintendent

1/1/2023
Date

DECLARATION OF POSTING

DISTRICT SUPERINTENDENT'S ORDER No. 910-14-02

January 1, 2023

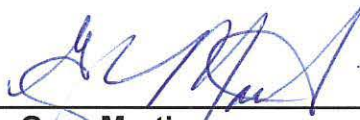
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I hereby declare that on January 1, 2023, the Department of Parks and Recreation, Channel Coast District posted order #910-14-02, attached hereto, was posted at the Channel Coast District Office at 911 San Pedro Street, Ventura, CA 93001, as well as other locations as needed.

I declare under the penalty of perjury that the foregoing is true and correct.

Signed: _____



**Greg Martin
District Superintendent**

Dated: _____

1/1/2023